MUNICIPAL BUILDING AUTHORITY OF WEST VALLEY CITY

RESOLUTION NO.

A RESOLUTION ADOPTING THE ANNUAL BUDGET FOR THE MUNICIPAL BUILDING AUTHORITY OF WEST VALLEY CITY FOR THE FISCAL YEAR COMMENCING JULY 1, 2009 AND ENDING JUNE 30, 2010.

WHEREAS, as required by law, the Executive Director of the West Valley City Building Authority (the "Building Authority") submitted a proposed annual budget (the "Budget") to the Building Authority Board of Trustees for review and revision before final approval; and

WHEREAS, on May 26, 2009, by Resolution No. 09-03, the Building Authority tentatively adopted the Budget; and

WHEREAS, the Building Authority held a public hearing on June 2, 2009, to consider final adoption of the Budget for the 2009-2010 fiscal year; and

WHEREAS, the Building Authority caused a notice of public hearing to be published in a local newspaper of general circulation at least two weeks in advance of the public hearing; and

WHEREAS, the Building Authority made available a copy of the Budget for public inspection during regular business hours in the office of the Secretary, located at 3600 Constitution Boulevard, West Valley City, Utah, at least ten days before the commencement of the public hearing and adoption of a final budget; and

WHEREAS, the Building Authority has considered all written and oral statements made at the public hearing objecting to or supporting the Budget, based upon the testimony received at the public hearing; and

WHEREAS, the Board of Trustees of the Municipal Building Authority of West Valley City has determined that it is in the best interests of the citizens of West Valley City to adopt the annual Building Authority Budget for the 2009-2010 fiscal year;

NOW, THEREFORE, BE IT RESOLVED by the Board of Trustees of the West Valley City Building Authority that the annual Budget, attached hereto as Exhibit "A," is hereby adopted for the fiscal year commencing July 1, 2009, and ending June 30, 2010.

PASSED,	APPROVED, , 2009.	and	MADE	EFFECTIVE	this	 day	of
				UNICIPAL BUI F WEST VALLE		Ϋ́	
			PR	RESIDENT			
ATTEST:							
SECRETARY				_			